**HOUSEHOLD INFORMATION REPORT SY 2022 - 2023**

District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_

To determine eligibility for various additional state and federal program benefits that your school may qualify for, please complete, sign and return this report to Charlotte Public Schools

**These sections must be completed by the head of household or designee.**

**PART A: STUDENT INFORMATION** – Complete for each student Pre-K through 12th Grade

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Student’s Last Name** | **Student’s First Name** | **Grade Level** | **School** | **Identify****H** if Homeless**M** if Migrant**R** if Runaway**F** if Foster |
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|  |  |  |  |  |

**If you need additional lines, attach a second sheet to this report or attach a copy of this report clearly marked as a Page 2.**

**PART B: BENEFITS** **RECEIVED** - If any member of your household receives Food Assistance Program (FAP), Family Independence Program (FIP), or FDPIR, provide the name and case number for the person who receives benefits. Bridge Card Numbers and Medicaid Numbers are NOT ACCEPTABLE case numbers.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Case Number: \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_

**PART C: SIZE OF FAMILY** - Enter the total number of individuals living in your household, including all adults and children 🡪 \_\_\_\_\_\_\_

**PART D: TOTAL MONTHLY HOUSEHOLD INCOME –** Report income for all members of household excluding Foster Children. If you have reported a case number above, you do not need to fill in this section. Simply sign and date form.

|  |  |  |
| --- | --- | --- |
| **Type of Income** | **Income** | **Circle if None** |
| 1. Gross Monthly Earnings: Wages, Salary, Commissions | $ | None |
| 2. Monthly Welfare Payments, Child Support, Alimony | $ | None |
| 3. Monthly Payments from Pensions, Retirement, Social Security | $ | None |
| 4. Monthly Dividends or Interest on Savings | $ | None |
| 5. Monthly Worker’s Compensation, Unemployment, Strike Benefits | $ | None |
| 6. Other Monthly Income (SSI, VA, Disability, Farm, other) | $ | None |
| **Total Monthly Household Income** (Add lines 1-6) | $ |  |

**PART E: SIGNATURE** - I certify (promise) that all information on this report is true and that all income is reported. I understand that the school will get federal/state funds based on the information I give. I understand that school officials may verify (check) the information.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature) (Printed Name) (Date)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Address) (City) (Zip)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Home Phone) (Work Phone) (Email Address)

## **Do NOT fill out this section. This is for school use only.**

Status: F \_\_\_\_\_\_\_ R \_\_\_\_\_\_\_ N \_\_\_\_\_\_\_\_ Determining Official’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_

**INSTRUCTIONS FOR COMPLETING THE**

**HOUSHOLD INFORMATION REPORT**

This report is used to determine eligibility for state benefits for which your child(ren)'s school may qualify. Please complete, sign, and return this form to your child's school.

# If any member of your household receives benefits from the Food assistance program (FAP), family independence program (FIP), or FDPIR please follow these instructions:

Part A: Student Information - For each student in the household Pre-K through 12th grade, list the last name, first name, grade level, school, and H if homeless, M if Migrant, R if Runaway or F if a Foster Child.

Part B: Benefits Received: If any household member, including adults, receives Food Assistance Program (FAP), Family Independence Program (FIP), or Food Distribution Program on Indian Reservations (FDPIR), provide the name and case number. Bridge Card Numbers and Medicaid Numbers are NOT ACCEPTABLE case numbers.

Part C: Size of Family - Enter the total number of individuals living in your household. This should include all children and adults, related and un-related, that live in a single dwelling and share income and expenses.

Part D: Total Monthly Household Income - Skip this part

Part E: Certification - Sign the form. Print your name and Date.

# If your household does not receive benefits from the Food assistance program (FAP), family independence program (FIP), or FDPIR please follow these instructions:

Part A: Student Information - For each student in the household Pre-K through 12th grade, list the last name, first name, grade level, school, and H if homeless, M if Migrant, R if Runaway or F if a Foster Child.

Part B: Benefits Received: Skip this part.

Part C: Size of Family - Enter the total number of individuals living in your household. This should include all children and adults, related and un-related, that live in a single dwelling and share income and expenses.

Part D: Total Monthly Household Income - Enter monthly income for all household members for each type of income that applies. The amount should be before any deductions for taxes, insurance, medical expenses, child support, etc. If you have no income for a category, circle NONE. Add lines though 1 through 6 and enter the Total Monthly Household Income.

Part E: Certification - Sign the form. Print your name, date, and contact information.